

# Publications

Within the respective categories the publications are listed in the succession of their actual appearance, the most recent ones first.

## PUBLICATIONS IN PRESS

- With Alexandra Skedzuhn, Martina Oeter, and Christine Bläuer: "The Secrets of 14th Century Wall Painting in the Western Himalayas: Structural Damage Sheds Light Onto the Painting Technique in the Tsuglag-khang in Kanji in Ladakh." Austrian Academy of Science.  
With Eva Allinger: "A Vajradhātu Mandala in a Prajñāpāramitā Manuscript of Tabo Monastery", Austrian Academy of Science.  
"Mirror of the Buddha – Early Portraits from Tibet." Eastern Art Report (has not been published and needs to find a new place).

## Book

- Buddhist Sculpture in Clay: Early Western Himalayan Art, Late 10th to Early 13th Centuries.* Chicago: Serindia, 2004.

## EDITORIAL WORK

- With Erberto Lo Bue (eds.) *Tibetan Art and Architecture in Context. Piats 2006: Tibetan Studies: Proceedings of the Eleventh Seminar of the International Association for Tibetan Studies*, Königswinter 2006. Vol. 20, Beiträge Zur Zentralasienforschung. Andiast: International Institute for Tibetan and Buddhist Studies, 2010. (and "Foreword": vii–xiii).  
Catalogue redaction: *Gandhara - the Buddhist Heritage of Pakistan. Legends, Monasteries and Paradise*. Mainz – Bonn: Zabern – Kunst- und Ausstellungshalle der BRD, 2008.  
With Luciano Petech (eds.) *Inscriptions From the Tabo Main Temple. Texts and Translations*. Vol. LXXXIII, Serie Orientale Roma. Rome: IsIAO, 1999.

## ARTICLES AND BOOK CONTRIBUTIONS

- "The diffusion of Gandharan and Indian models in South Asia." In *Art et civilisation de l'orient hellénisé: Rencontres et échanges culturels d'Alexandre aux Sassanides*, edited by Pierre Leriche. Paris: Editions A&J Picard, 2014: 245–250.  
"Beneficial to See: Early Drigung Painting." In *Painting Traditions of the Drigung Kagyu School*, edited by David P. Jackson. New York: Rubin Museum of Art, 2014: 214–59.  
"The Cave of Great Adepts." *Orientations* 45, no. 5 (2014): 50–61.  
"The Many Faces of Buddha Vairocana." In *The All-Knowing Buddha: A Secret Guide*, edited by Jan van Alphen. New York and Antwerp: Rubin Museum of Art and BAI, MAS Books, 2013: 12–23, 163–166.  
"Bringing a Masterwork Back to Life?" *Orientations* 45, no. 2 (2014): 184–86.  
Review Article: Erberto Lo Bue (ed.) 2010. *Wonders of Lo: The artistic heritage of Mustang*. Vol. 62 (2), Marg. Mumbai: Marg Foundation. *The Tibet Journal* XXXVIII, no. 3&4 (2013): 161–67.  
"Conservation and research in Buddhist art from an art-historical perspective." In *Art of Merit: Studies in Buddhist Art and its Conservation. Proceedings of the Buddhist Art Forum 2012*, edited by David Park, Kuenga Wangmo, & Sharon Cather. London: Archetype, 2013: 187–202.

"The Buddha Beyond. Figuration in Gandharan Cult Imagery." In *Nepalica-Tibetica. Festgabe für Christoph Cüppers*, edited by Franz-Karl Ehrhard, & Petra Maurer. Beiträge zur Zentralasienforschung, 28, 2. Andiast: International Institute for Tibetan and Buddhist Studies, 2013: 1–21.

With Paul Harrison "New Light on (and from) the Muhammad Nari Stele." In *2011 nendo dai ikkai kokusai shinpojumu puroshidengusu: Jōdokyō ni kansuru tokubetsu kokusai shinpojumu*, BARC International Symposium Series 1: Special International Symposium on Pure Land Buddhism, Kyoto: Ryukoku University Research Center for Buddhist Cultures in Asia, 2012: 69–127 [plates 197–207].

Also published in Japanese in the same volume.

"Siddhas, Hierarchs, and Lineages: Three Examples for Dating Tibetan Art." In *Mirror of the Buddha, Early Portraits from Tibet*, edited by David Paul Jackson. Masterworks of Tibetan Painting Series, New York: Rubin Museum of Art, 2011: 170–203, 214–218.

"On the Iconography of Tibetan Scroll Paintings (thang ka) Dedicated to the Five Tathāgatas." In *Art in Tibet. Issues in Traditional Tibetan Art from the Seventh to the Twentieth Century*. PIATS 2003: *Tibetan Studies: Proceedings of the Tenth Seminar of the International Association for Tibetan Studies*, Oxford 2003, edited by Erberto F. Lo Bue. Leiden, Boston: Brill, 2011: 37–51 + pls. 6–12.

"Approaches to Historic Indian and Indo-Tibetan Sculpture." In *Indian Art History. Changing Perspectives*, edited by Parul Pandya Dhar. New Delhi: National Museum Institute & D.K. Printworld, 2011: 153–67 + figs 11.1–11.4.

"Gandhara and Its Art." 12–24; "The Bodhisattva and the Future Buddha Maitreya." 59–64; "Art and Architecture." 73–83. In *The Buddhist Heritage of Pakistan. Art of Gandhara*, edited by Adriana Proser. New York: Asia Society Museum, 2011.

"Locating Great Perfection: the Murals of the Lhasa Lukhang." *Orientations* 42, no. 2 (2011): 102–11.

"Prior to Birth. The Tuṣita episodes in Indian Buddhist literature and art." In *The Birth of the Buddha. Proceedings of a Seminar Held in Lumbini, Nepal, October 2004*, edited by Christoph Cüppers, Max Deeg, & Hubert Durt. LIRI Seminar Proceedings Series, 3. Lumbini: Lumbini International Research Institute, 2010: 41–91, 387–392.

"Mandalas of Mandalas: The Iconography of a Stupa of Many Auspicious Doors for Phag mo gru pa." In *Tibetan Art and Architecture in Context*, edited by Erberto Lo Bue, & Christian Luczanits. Andiast: International Institute for Tibetan and Buddhist Studies, 2010: 281–310.

"In Search of the Perfection of Wisdom. A short note on the third narrative depicted in the Tabo Main Temple." In *From Turfan to Ajanta: Festschrift for Dieter Schlingloff on the Occasion of his Eighteeth Birthday*, edited by Eli Franco, & Monika Zin. II. Lumbini, Nepal: Lumbini International Research Institute, 2010: 567–78.

With Holger Neuirth. "The Development of the Alchi Temple Complex. An Interdisciplinary Approach." In *Heritage Conservation and Research in India. 60 years of Indo-Austrian collaboration*, edited by Gabriela Krist, & Tatjana Bayerová. Konservierungswissenschaft, Restaurierung, Technologie, 6. Wien, Weimar: Böhlau, 2010: 79–84.

"Styles in Western Himalayan Art." In *Han Zang Fo jiao mei shu yan jiu : 2007 [sic] di san jie Xizang kao gu yu yi shu guo ji xue shu tao lun hui lun wenji*, edited by Jisheng Xie, Wenhua Luo, & Anning Jing. 2009: 133–50.

"On the Earliest Mandalas in a Buddhist Context." In *Mahayana Buddhism. History and Culture*, edited by Darrol Bryant, & Susan Bryant. Sambhota Series XV, New Delhi: Tibet House, 2008: 111–36.

"Ritual, Instruction and Experiment: Esoteric Drawings from Dunhuang." In *The Art of Central Asia and the Indian Subcontinent in Cross Culture Perspective*, edited by Anupa Pande, & Mandira Sharma. New Delhi: National Museum Institute-Aryan Books International, 2009: 140–49 & 11 figs.

"Indian and Himalayan Collections at the Walters." *Arts of Asia* 39, no. 1 (2009): 72–81.

- “Buddhismus im multikulturellen Umfeld: Die Kunst Gandhāras.” *Indo-Asiatische Zeitschrift. Mitteilungen der Gesellschaft für indo-asiatische Kunst* 12, (2008): 5–18.
- “Gandhara and Its Art.” 16–26; “Early Buddhism and Gandhara.” 72–77; “The Bodhisattva and the Future Buddha Maitreya.” 249–53; “Art and Architecture.” 314–17 and “Stucco and Clay.” 318–20. In *Gandhara – The Buddhist Heritage of Pakistan. Legends, Monasteries and Paradise*, Mainz – Bonn: Zabern – Kunst- und Ausstellungshalle der BRD, 2008.
- “Buddhism in a Cosmopolitan Environment: The Art of Gandhara,” *Orientations* 39, no. 7 (2008): 46–52.
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- “The depiction of Hindu and Pan-Indian Deities in the Lo tsa ba lHa khang at Nako.” In *South Asian Archaeology 1999. Proceedings of the Fifteenth Conference of the European Association of South Asian Archaeologists, held at the Universiteit Leiden, 5–9 July 1999*, edited by Ellen M. Raven. *Gonda Indological Studies XV*, Groningen: Egbert Forsten, 2008: 493–506.
- “Alchi Sumtseg Reconsidered.” In *Recent Research on Ladakh 2007*, edited by John Bray & Nawang Tsiring Shakspo. Leh, Ladakh: J&K Academy for Art, Culture & Languages – International Association for Ladakh Studies, 2007: 61–72.
- “Prior to Birth II. The Tuṣita Episodes in Early Tibetan Buddhist Literature and Art.” In *Pramāṇakīrtih. Papers dedicated to Ernst Steinkellner on the occasion of his 70th birthday*, edited by Birgit Kellner, H. Krasser, Horst Lasic, M.T. Much & H. Tauscher. *Wiener Studien zur Tibetologie und Buddhismuskunde* 70, Wien: Arbeitskreis für Tibetische und Buddhistiche Studien Universität Wien, 2007: 497–543.
- “The Bodhisattva with the Flask in Gandhāran Narrative Scenes.” *East and West*, dedicated to Maurizio Taddei 55, no. 1–4 (2005): 163–88.
- “A First Glance at Early Drigungpa Painting.” In *Studies in Sino-Tibetan Buddhist Art. Proceedings of the Second International Conference on Tibetan Archaeology & Art, Beijing, September 3–6, 2004*, edited by Xie Jisheng, Shen Weirong & Liao Yang. *The Monograph Series in Sino-Tibetan Buddhist Studies*, Beijing: China Tibetology Publishing House, 2006: 459–88.
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- “Infinite Variety. Form and Appearance in Tibetan Buddhist Art. Part I.” *Lotus Leaves* 7, no. 2 (2005): 1–9.
- “The Early Buddhist Heritage of Ladakh Reconsidered.” In *Ladakhi Histories. Local and Regional Perspectives*, edited by John Bray. Brill’s Tibetan Studies Library, 9. Leiden: Brill, 2005: 65–96.
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- “Early Tibetan Clay Sculpture.” *Aziatische Kunst* 33, no. 2 (2003): 2–15.

- “The 12th Century Buddhist Monuments of Nako.” *Orientations* 34, no. 5 (2003): 46–53.
- “The Wanla Bkra shis gsum brtsegs.” In *Buddhist Art and Tibetan Patronage Ninth to Fourteenth Centuries*, edited by Deborah E. Klimburg-Salter, & Eva Allinger. PIATS 2000: Proceedings of the Ninth Seminar of the International Association for Tibetan Studies, Leiden 2000, 2. Leiden: Brill, 2002: 115–25.
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- “The Life of the Buddha in the Sumtsek.” *Orientations* 30, no. 1 (1999): 30–39.
- “Minor Inscriptions and Captions in the Tabo gTsug lag khaṇ.” In *Inscriptions from the Tabo Main Temple. Texts and Translations*, edited by Luciano Petech, & Christian Luczanits. Serie Orientale Roma, LXXXIII. Rome: IsIAO, 1999: 95–187.
- With Ernst Steinkellner. “The Renovation Inscription of the Tabo gTsug lag khaṇ. New Edition and Translation.” In *Inscriptions from the Tabo Main Temple. Texts and Translations*, edited by Luciano Petech, & Christian Luczanits. Serie Orientale Roma, LXXXIII. Rome: IsIAO, 1999: 9–28.
- “On an Unusual Painting Style in Ladakh.” In *The Inner Asian International Style 12th–14th Centuries. Papers presented at a panel of the 7th seminar of the International Association for Tibetan Studies, Graz 1995*, edited by Deborah E. Klimburg-Salter, & Eva Allinger. Wien: Österreichische Akademie der Wissenschaften, 1998: 151–69.
- “The Clay Sculptures.” In *Tabo – A Lamp for the Kingdom. Early Indo-Tibetan Buddhist Art in the Western Himalaya*, edited by Deborah E. Klimburg-Salter. Milan – New York: Skira – Thames and Hudson, 1997: 189–205.
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- “On the Construction of Clay Sculptures in Tabo (Ta pho) Spiti (c. 1042 A.D.).” In *South Asian Archaeology, 1995. Proceedings of the 13th International Conference of the European Association of South Asian Archaeologists Cambridge, 5–9 July 1995*, edited by Raymond Allchin, & Bridget Allchin. 2. New Delhi – Calcutta: Science Publishers and Oxford & IBH Publishing Co, 1997: 691–701.
- “Early Buddhist Wood Carvings from Himachal Pradesh.” *Orientations* 27, no. 6 (1996): 67–75.
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## BOOK REVIEWS

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#### THESES

*Early Buddhist clay sculpture in the Western Himalaya (late 10th to early 13th centuries)*. Dissertation, Institute of Tibetan and Buddhist Studies, Vienna University, Vienna 1998.

*Studie zu einer Episode aus dem Leben des Buddha. Der Tuṣita Himmel und die Kronenübergabe*. Diplomarbeit, Institute of Tibetan and Buddhist Studies, University of Vienna, Vienna 1993.

#### OTHER PUBLICATIONS

“Appendix Inscriptions” zu Ingrid Kreide-Damani, “An Unusual Highlight in Trade in Tibetan Art: A 20th-century Thangka of Shangs pad, Protector of the Dge ldan byams pa gling Monastery at Chamdo in the Province of Dagyab in Kham, Eastern Tibet.” In *Tibetan Art and Architecture in Context. PIATS 2006: Tibetan Studies: Proceedings of the Eleventh Seminar of the International Association for Tibetan Studies*, Königswinter 2006, edited by Erberto F. Lo Bue, & Christian Luczanits. Beiträge zur Zentralasienforschung, Halle (Saale): International Institute for Tibetan Studies, 2010: 400–05.

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Publication of a set of ten postcards of the temple at Sumda Chung, Ladakh, co-financed by the research project of Holger Neuwirth, University of Technology, Graz, as donation to the Sumda Gönpa Society.

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